

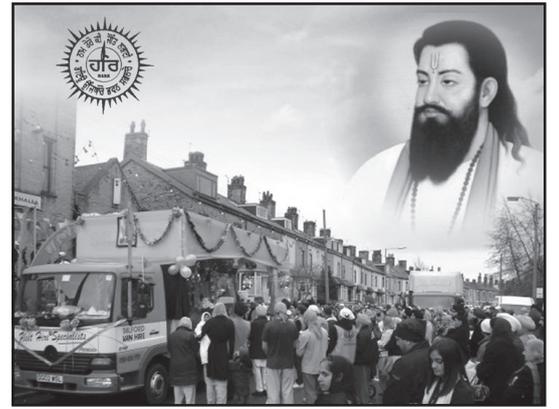
## MAYAWATI AND THE SECOND SOCIO CULTURAL REVOLUTION IN UTTAR PARDESH

victorious. She has reinforced the 'cerebral superiority' of the Dalits once again. It is in this context that her grand success in the recently concluded assembly election in Uttar Pradesh can be considered as the second socio-cultural revolution in the heartland of the varnashram order. Mayawati has provided a single-party government after more than 16 years breaking the whirlpool of coalition politics in UP. In fact, Mayawati put an end to coalition politics and ushered into an era of "Dalit-Brahmin-Muslim-Thakur-Vaishya-Bhumihar-OBCs" sarvjan combined rule. This new form of "combined rule of sarvjan" under the leadership of the Dalits is certainly an advancement not only over the tight rope walk of the coalition system that India has been experiencing for the last many years, but also a new beginning of the coming of the marginalized into the center stage of power politics.

Mayawati's Dalit-Brahmin thesis and her emphasis on "sarv samaj" coupled with the social engineering formula would facilitate in laying down parameters for the mitigation of the gap between what Baba Sahib Dr. Ambedkar said "political equality and social and economic inequality" in India. In other words, this new system of 'sarvjan combined rule' would certainly help in deepening of the roots of democracy in India and inculcating positive feelings among the downtrodden that they too matter in this land where they were for centuries kept socially excluded, politically marginalized and economically deprived. Now they feel encouraged to come forward not to plead or ask for favors because they were neglected but because they are able to provide leadership to safely steer the ship to its destination. It was vividly clear from the oath taking ceremony dais where Smt. Mayawati was occupying the front seat followed by Pandit S.C. Mishra, general secretary of BSP. Is it not really a revolution in Brahmin dominated social set-up in India where they have agreed to not

only sit behind Dalits but also to touch their feet? Imagine this even a few years before! Mayawati is absolutely right when she said that behind her great victory lays the philosophy of Phule, Naryana Guru, Periyar, Dr. B. R. Ambedkar, and Babu Kanshi Ram. In fact, it is she who tried to put this philosophy into action and translated it into reality. Whether the Savarnas were falling at the feet of Mayawati out of gratitude or of political expediency is not the point. The real point is that by putting the Brahmins and Thakurs in line and commanding respect, Mayawati has been able to evaporate the Laxman Rekha of Varnashramdharma. She has set the ball of self-respect and dignity of the so-called Avarnas rolling. She has brought the Savarnas and Avarnas on a single platform, of course, led by her. What is even more important is that she achieved all this through democratic way without firing a single shot. And people of all sorts (read castes) stood by her in her battle against social repression and jungle rule. In fact, this is not in any case less than a social revolution. This revolution needs to be replicated in other parts of the country too, if India really wants to shine as a world power in near future. If India wants to march ahead, social exclusion has to be ended first. Untouchability is not a problem of the Shudras only; it is a number one problem of the entire Indian society. It needs to be tackled immediately. Baba Sahib Dr. B.R. Ambedkar sounded a grave warning on November 25, 1949 in the Constituent Assembly on the completion of the Draft Constitution: "On the 26th January 1950, we are going to enter into a life of contradictions. In politics we will have equality and in social and economic life we will have inequality... We must remove this contradiction at the earliest possible moment or else those who suffer inequality will blow up the structure of political democracy which this Assembly has so labouriously built up". Mayawati has fired the first shot. The struggle has to continue.

### HEARTIEST CONGRATULATIONS



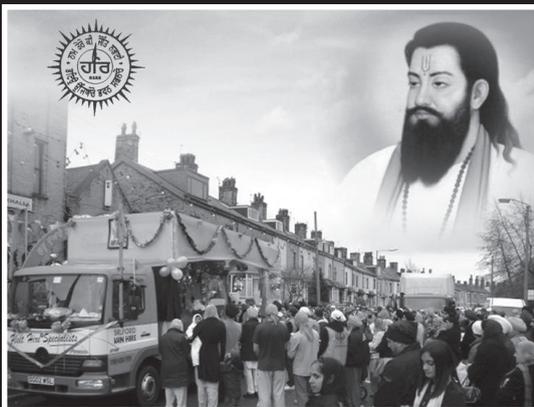
**Shri Guru Ravidass  
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### HEARTIEST CONGRATULATIONS

**We must be proud of the editor Mr. Prem Kumar Chumber of who has taken such a big responsibility on his shoulders to launch AMBEDKAR TIMES Newspaper, first newspaper under the banner of Dr. B. R. Ambedkar's name out of India. We wish him all the best and support him in his mission.**



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